

## **DOCKWEILER YOUTH CENTER PRICE LIST**

**Security deposit applies to all reservations**

<b><u>Multi-Purpose Room Price and Hours</u></b>		
<b>Number of people</b>	<b>Pricing</b>	<b>Security Deposit</b>
1-100 Weekdays 1-100 Weekday Evenings (starts at 6 pm) 1-100 Weekends	\$200.00 Permit Fee (1st 4 hours) + 15% of Gross Receipts (Commercial Activity ) \$40.00/hr for additional hours \$45.00/hr for additional hours \$45.00/hr for additional hours	\$150.00
101-185 Weekdays 101-185 Weekday Evenings (starts at 6 pm) 101-185 Weekends	\$200.00 Permit Fee (1st 4 hours) + 15% of Gross Receipts (Commercial Activity) \$50.00/ hr for additional hours \$55.00/ hr for additional hours \$55.00/ hr for additional hours	\$200.00
Member Organizations Non-profit Organizations Schools	One meeting \$30.00 One meeting per week, \$50.00/month. More than one meeting per week, \$10.00 per meeting.	Security Deposits Above Apply
<b>Multi-Purpose Room Kitchen Use Fee</b>	\$45.00 Flat Rate	
<b>AUDIO VISUAL EQUIPMENT RENTALS</b> TV w/VCR/DVD Overhead Projector/Screen	\$30.00/Day \$45.00/Day	\$100

Monday – Sunday 8:00 am – 6:00 pm (Past 6:00 pm considered on a case by case basis)

**Commercial Activities** – 15% of the total gross receipts for all the services provided to the permittee in conjunction with the permitted occupancy. This includes but is not limited to the catering budget, rental equipment, delivery and any other related entity of budgeted and/or collected monetary value.

**Wedding Package** - Ceremony is \$500 + 15% of gross receipts of catered budget. The package includes the one time set-up of 50 chairs, 2 tables, and general cleanup. Chairs may be set-up on the youth center terrace or a designated area on the beach. If using the multi-purpose room, there is a six hour limit on use of the facility which includes set-up and break-down time. Additional hours are charged at an hourly rate based on the time of day, day of the week, and the number of attendees. Kitchen use and all other items will be charged at the designated fees. Fees will be deducted from security deposit for excessive cleanup and/or damages to the property.

**Alcohol Permit** - \$100. 00 Event must be catered by a bona fide catering company and have host liquor liability insurance coverage of \$1 million in addition to the general liability insurance requirement. County of Los Angeles must be named as additional insured. One security guard for every fifty persons of drinking age is required. Proof of an ABC (Alcoholic Beverage Control) off-site liquor license must be provided.

**Security Deposit** - Required for all reservations along with a completed application to hold your event date. The security deposit is refundable, provided the facility is left clean and vacant by the time agreed upon and all other permit conditions are met.

**Insurance Certificate** - All reservations require an insurance certificate in the amount of \$1 million general liability coverage and \$2 million general aggregate coverage. An Additional Insured Endorsement naming the County of Los Angeles as an Additional Insured is also required. For the certificate and endorsement, you may go through a broker of your choice, or you may contact Municipality Insurance at (800) 420-0555.  
**Note:** Your insurance will not be valid without the endorsement.

**Room Cancellation Fee** - \$100 will be deducted from your security deposit if reservation is not canceled at least 14 days prior to event.

**FOR AN APPLICATION AND QUESTIONS CONTACT FACILITY STAFF AT  
(310) 726-4128**



# BEACH HARBOR USE PERMIT DOCKWEILER YOUTH CENTER



## **BEACH HARBOR USE PERMITS ARE REQUIRED UNDER THE FOLLOWING CONDITIONS:**

- A) Events with commercial activity, e.g., catering, clown, rental, delivery, DJ, etc.
- B) Groups serving alcohol, see **ADDENDUM C**.
- C) Groups requesting to use canopies larger than 10x10 feet see **ADDENDUM B**.
- D) There may be other circumstances not mentioned here that may constitute necessitating a permit.

### **INFORMATION**

#### **Multipurpose Room**

**With the Multipurpose Room reservation, the following is available at no additional fees:**  
**(27) 6 x 2-½ foot tables, (150) chairs and (1) podium**

**WARNING: PLEASE DO NOT PLACE ANY HOT DISHES ON PLASTIC TABLES, CONTACT STAFF.**

- ALL DECORATIVE MATERIALS, INCLUDING PAPER PRODUCTS, MUST BE FLAMEPROOF. GROUPS MUST REMOVE ALL DECORATIONS, INCLUDING TAPE (**NO TACKS**) WITHIN TIME OF OCCUPANCY.
- NO ALCOHOLIC BEVERAGES ARE ALLOWED ON PREMISES (unless with proper permit, see **ADDENDUM C**).
- NO AMPLIFIED MUSIC ALLOWED (subject to approval with proper permit).
- OTHER RULES AND REGULATIONS NOT COVERED HERE MAY ALSO APPLY TO THE EVENT.

### **INFORMATION**

#### **CAPACITY / HOURS**

Multipurpose room: 185 persons auditorium style and 125 to 150 persons banquet style, i.e. table and chair set up. The room is available for rental 7 days a week from 8 am to 6 pm.

#### **PARKING**

**Parking fees are not included in the permit.** Each vehicle must pay the posted fee per entrance via an automated pay machine. If you are interested in pre-purchasing parking passes for your guest, you may do so by contacting Parking Concepts Inc. at (310) 821-1081. You will be asked for a copy of your application/permit in order to continue with the pre-purchase process, which you can fax to (310) 821-9855. Parking fees are as listed below. Summer rates are effective the Saturday before Memorial Day through the last Sunday of September. **Please note, there are no discounted rates for parking.**

Parking Lot	Winter				Summer			
	Hours	Monday Through Friday	Hours	Weekends	Hours	Monday Through Friday	Hours	Weekends
Bluff	6am-9am	\$3.00	6am-9am	\$3.00	6am-9am	\$3.00	6am-6pm	\$10.00
	9am-4pm	\$6.00	9am-4pm	\$8.00	9am-6pm	\$8.00	6pm-close	\$3.00
	4pm-close	\$3.00	4pm-close	\$3.00	6pm-close	\$3.00		

I, \_\_\_\_\_, CERTIFY THAT I HAVE READ AND UNDERSTAND ALL THE CONDITIONS SET FORTH ON THIS PERMIT.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## **REGULATIONS**

### **SPONSORSHIP**

NO AUTOMOBILE SPONSORS. Please list all sponsors and sponsorship fees on **ADDENDUM A**.

### **COMMERCIAL ACTIVITIES**

There will be no commercial activities or sales on the premises in connection with this event without prior written permission of the County.

### **SIGNS/BANNERS/TENTS**

Any signs intended to be placed in the area must be approved by the Department of Beaches and Harbors before being posted. All signs must be removed at the expiration of the permit (**ADDENDUM B**).

### **FIREWORKS**

Fireworks are prohibited.

### **RIGHT TO AUDIT**

All accounting records shall be open for inspection at any reasonable time during the term of this permit and five (5) years thereafter. County may audit the records of the permittee to verify the accuracy thereof.

### **WORKERS COMPENSATION**

Permittee shall cover its employees with Worker's Compensation insurance in an amount and form to meet all applicable requirements of the Labor Code of the State of California and which specifically covers the persons and risks involved in this permit.

### **INDEMNIFICATION**

Permittee agrees to indemnify, defend and hold harmless the County of Los Angeles and any other agencies designated as permittor, their agents, officers, employees, and contractors from and against any and all liability, expense, including those arising from the conditions of the County-owned, occupied, or operated facilities or property; such claims may include, but shall not be limited to those alleging bodily injury, death, personal injury, or property damage arising from the operation, acts or omissions of permittee, its contractors, licensees, agents, servants, or employees hereunder.

Permittee further agrees to indemnify, defend, and hold harmless, Los Angeles County and any other named permittors from any and all Worker's Compensation suits, liability, or expense arising from or connected with any services for or on behalf of permittee by any persons pursuant to this permit.

### **RELEASE**

In addition to the indemnification described above, permittee agrees to require each participant in any athletic event undertaken in connection with this permit, to execute a written "Release of Liability" form. Permittee further agrees to retain each release form for a period of not less than one year after the event.

### **AUTHORITY TO STOP/CANCEL**

In the event that an authorized representative of the County of Los Angeles finds that the activities being conducted by the permittee unnecessarily endanger the health or safety of any person or that said activities are, or will cause damage to real or personal property, said representative, at his sole discretion, may suspend or cancel this permit. The County of Los Angeles reserves the right to cancel this permit at any time without incurring any liability to the permittee whatsoever.

### **LAWS AND REGULATIONS**

Permittee is required to ensure that participants and spectators of the event abide by the rules and regulations contained in the Los Angeles County Beach Code and all other applicable local, state, and federal laws. Permittee shall obtain any additional necessary permits to stage the event.

I, \_\_\_\_\_, CERTIFY THAT I HAVE READ AND UNDERSTAND ALL THE CONDITIONS SET FORTH ON THIS PERMIT.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## **REGULATIONS**

### **NON-DISCRIMINATION**

Permittee certifies and agrees that during the term of this permit they will not exclude any qualified person from being an employee, a sub-contractor, a vendor, a participant, a spectator, or a guest, or otherwise subject anyone to discrimination because of the person's race, color, religion, national origin, sex, gender, sexual orientation, age or handicap.

### **WATER EVENTS**

Permittee agrees that permission to commence with any in-the-water event is contingent upon approval of this permit by the Los Angeles County Fire Department/Lifeguard Division or Sheriff's Department/Harbor Master within Marina del Rey. Permittee may incur additional personnel costs due to their water activities.

### **PREMISE CONDITION**

The Los Angeles County does not assume any expressed or implied obligations on behalf of The Los Angeles County with respect to a duty to provide extraordinary maintenance and repairs to the area by reason of the occupancy. Therefore, the permittee must accept the area in its present condition, assume any and all legal duties arising out of this occupancy, and waive any and all legal rights to have such duties performed by the Los Angeles County.

### **OCCUPANCY**

Permission is intended to create only a personal unassigned right of occupancy without conveyance of an estate or interest in the real property, and is granted to the permittee in permittee's capacity as an independent contractor occupying the real property for personal use of permittee in engaging in an activity in which the County of Los Angeles has no interest or participation other than as the owner and/or property manager of the area to be occupied. Occupancy is restricted to the area designated in area to be occupied. Permittee assumes complete responsibility for securing, preparing and policing said area as needed to protect the safety of the public and/or participants in said events.

### **MAINTENANCE**

Permittee is to maintain a clear event area. Permittee is required to move event-generated trash and place in the trash receptacles.

### **AUTHORITY**

Permission is granted pursuant to the authority conferred by the Board of Supervisors under the Provisions of Section 2.116.20 of Los Angeles County.

I, \_\_\_\_\_, CERTIFY THAT I HAVE READ AND UNDERSTAND ALL THE CONDITIONS SET FORTH ON THIS PERMIT.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## **APPLICATION INSTRUCTIONS AND REQUIREMENTS**

### **RESERVATIONS**

Applications for reservation must be submitted at least two (2) weeks in advance, but no more than six (6) months prior to event date. Event will be **CANCELLED WITHOUT NOTICE** if the fees or all paperwork is not submitted two (2) weeks prior to the event. Events not cancelled at least 14 days in advanced will be charged a \$100 fee. Additional applications may be obtained either from The Dockweiler Youth Center, The Burton W. Chace Park office, or from our website at <http://beaches.lacounty.gov>

Please check for availability before submitting an application for reservation. You may check for availability and get a price quote by calling (310)726-4128. Staff is available to assist you from 7:00 am to 7:00 pm, seven (7) days a week.

Permit applications must include entire time of occupancy, preparation, rehearsal and/or clean up time.

### **SECURITY DEPOSIT**

A refundable security deposit is required at the time an application for reservation is submitted. The security deposit amount is in addition to use permit fees and is partly based on the length of the event, number of people, and areas reserved. The security deposit will be refunded within 45 days after the event, provided the premises are left clean and vacant by the time agreed upon, there is no outstanding balance due, rules are followed as set in the permit, and all other requirements have been met.

### **FEES**

All events require prepayment of fees and 15% of gross receipts, if applicable, at least two (2) weeks before the event. Fees are partly based on the length of the event, number of people and areas reserved. Gross receipts amount is the total amount paid for services provided for the event such as catering, rental and delivery, DJ, clown or any other type of paid service (**ADDENDUM A**). A copy of all receipts or invoices indicating amounts paid for such services AND the gross receipts part of the application must be provided for approval at least two (2) weeks before the event. Telephone credit or debit card (with a VISA or MC logo) payment is available for your convenience.

### **INSURANCE**

All reservations require an insurance certificate with the following limits: one million general liability and two million aggregate. All certificates must be accompanied by Additional Insured Endorsement (commonly referred to as an AI) – naming the County of Los Angeles as an additional insured. The County of Los Angeles will not accept a rating lower than a B+ Insurance certificates not meeting these requirements will not be accepted. You may obtain insurance either by contacting Municipality Insurance Services, Inc. at (800) 420-0555 or an insurance company of your choice. Municipality Insurance Services (the County vendor for special event insurance) certificates will be accepted as written. Proof of insurance must be provided at least two (2) weeks before the event.

### **CHANGE OF RESERVATION DATE OR TIME REQUEST**

Permittee is responsible for submitting any reservation changes in writing at least 14 days prior to the date of their event. All requests must provide the name, date, original rental date, the new requested rental date, and reason for the change. This request must be signed by the permittee and faxed or e-mailed to the staff member that is assisting the permittee with their change of date at Dockweiler Youth Center (Fax # (310) 726-4132, or ask staff for their e-mail address). Requests will not be accepted later than 4 pm of the fourteenth day (14) prior to the original event date. Supervisor approval is required before new dates or times are accepted.

I, \_\_\_\_\_, CERTIFY THAT I HAVE READ AND UNDERSTAND ALL THE CONDITIONS SET FORTH ON THIS PERMIT.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



DBH USE PERMIT \$	RCPT #	MULTI. RM. \$	RCPT #
GROSS RCPTS 15% \$	RCPT #	CHAIRS/TABLES \$	RCPT #
ALCOHOL PERMIT \$	RCPT #	PA SYSTEM \$	RCPT#
SECURITY DEPOSIT \$	RCPT #	TV W/VCR/DVD \$	RCPT#
WEDDING PACKAGE \$		OVERHEAD PROJECTOR \$	RCPT#
ROOM CANCELLATION FEE \$		MULTIMEDIA PROJECTOR/SCREEN \$	RCPT#
OTHER \$	RCPT #	EQUIPMENT RENTAL DEPOSIT \$	RCPT#
<b>TOTAL \$</b>		<b>INSURANCE #</b>	
<b>APPROVED BY</b>		<b>DATE</b>	

**APPLICATION FOR RESERVATION**  
**DOCKWEILER YOUTH CENTER**  
 TEL. (310) 726-4128 FAX (310) 726-4132  
 INTERNET: <http://beaches.lacounty.gov>

<u>Youth Center</u>	<u>Mailing Address</u>	<u>Boathouse Address</u>	<u>Burton Chace Park</u>
12505 Vista del Mar	13837 Fiji Way	13640 Mindanao Way	13650 Mindanao Way
Los Angeles, CA. 90245	Marina del Rey, CA 90292	Marina del Rey, CA 90292	Marina del Rey, CA 90292

NAME OF APPLICANT \_\_\_\_\_

NAME OF ORGANIZATION \_\_\_\_\_

ARE YOU A NON-PROFIT ORGANIZATION OR A PUBLIC AGENCY \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE (1) \_\_\_\_\_ TELEPHONE (2) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ FAX \_\_\_\_\_

DATE OF USE \_\_\_\_\_ HOURS OF USE \_\_\_\_\_

NUMBER OF PERSONS \_\_\_\_\_ TYPE OF EVENT (such as wedding, company picnic, training, etc.) \_\_\_\_\_

LOCATION (circle all that applies): OTHER \_\_\_\_\_

MULTIPURPOSE ROOM

EVENT WILL HAVE (please check and circle all that apply):

- ☐ DONATIONS, FUNDRAISING, SPONSORSHIP (subject to approval)
- ☐ VIDEOTAPING
- ☐ DJ
- ☐ CATERING (either cooked on site by a caterer or delivered)
- ☐ ALCOHOL
- ☐ CLOWN, DANCERS OR ANY OTHER PAID ENTERTAINMENT
- ☐ WEDDING PLANNER OR COORDINATOR ON SITE
- ☐ RENTAL OR DELIVERY (either setting up equipment/tables, chairs or delivering them)
- ☐ TENTS, CANOPIES, STAGES OR PLATFORMS (note: requires a site plan showing locations/ADDENDUM D)
- ☐ ANY OTHER PAID OR UNPAID SERVICES (explain: \_\_\_\_\_)

I, \_\_\_\_\_, CERTIFY THAT I HAVE READ AND UNDERSTAND ALL THE CONDITIONS SET FORTH ON THIS PERMIT. I ALSO CERTIFY THAT ALL THE INFORMATION PROVIDED ON THIS APPLICATION REFLECTS THE ACTUAL SCOPE OF MY EVENT AND UNDERSTAND THAT USE AND PERMIT FEES ARE SOLELY BASED ON THE INFORMATION PROVIDED. THEREFORE, IF THERE ARE ANY CHANGES, I MUST UPDATE MY APPLICATION IN ORDER TO SECURE PERMIT(S) FOR THE EVENT.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

## ADDENDUM A

### GROSS RECEIPTS ITEMIZATION

A fee of 15%, which is prorated on the Gross Receipts of all monies realized by the permittee in conjunction with the permitted occupancy, including catering budget, rental equipment, delivery and any other related entity of budgeted and/or collected monetary value, will be charged.

Prepayment of 15% of the estimated Gross Receipts must be made two (2) weeks prior to the event date, otherwise an event permit will not be issued.

Permittee shall provide all permit related copies of receipts or invoices to the County of Los Angeles at least two (2) weeks before the date of the event.

Permittee shall also make all permit related records, including receipts, available to the Los Angeles County for inspection and photocopying within seven (7) calendar days of a written request.

**Please list below all sponsors, caterers, rental companies and other related companies or individuals.**

<u>COMPANY NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>	<u>AMOUNT</u>
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SUBTOTAL \$ \_\_\_\_\_

NUMBER OF PARTICIPANTS \_\_\_\_\_ x ENTRY FEE \$ \_\_\_\_\_ = \$ \_\_\_\_\_

ESTIMATED GROSS RECEIPTS TOTAL \$ \_\_\_\_\_

PAYABLE TO LOS ANGELES COUNTY  
DEPARTMENT OF BEACHES AND HARBORS

\$ \_\_\_\_\_  
(15% of Gross Receipts)

I, \_\_\_\_\_, CERTIFY THAT THE GROSS RECEIPT AMOUNT INDICATED ON ADDENDUM A-GROSS RECEIPTS ITEMIZATION FORM REFLECTS THE ACTUAL EVENT GROSS RECEIPTS AND IF THERE ARE ANY CHANGES THIS FORM MUST BE UPDATED WITH A NEW COPY OF RECEIPTS OR INVOICES PROVIDED TO REFLECT THOSE CHANGES.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



## TEMPORARY SIGNAGE / BANNER / TENT PERMIT REQUEST

Planning Division, Department of Beaches and Harbors  
13483 Fiji Way Trailer #3, Marina del Rey, CA 90292  
Telephone: (310) 578-6448 (signage questions only) Fax: (310) 821-7856

FAX

LESSOR NAME BEACHES AND HARBORS PHONE .....

ADDRESS OF SITE .....

START DATE \* REMOVAL DATE

REQUEST FOR	SIGN	BANNER	TENT**	OTHER
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For tent requests, please also submit site plan with tent drawing and dimensions. For sign requests, all plans must identify the size, type of sign, materials, lettering fonts, lettering size, lettering colors, artwork, method of attachment and any other embellishments. Attach additional sheet(s) if necessary.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**\*\*TENT PERMIT ALSO REQUIRES APPROVAL FROM THE FIRE DEPARTMENT AND THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS, BUILDING AND SAFETY DIVISION AFTER SUCH REQUEST IS APPROVED BY THIS DEPARTMENT.**

Los Angeles County Building & Safety  
24320 S. Narbonne Ave.  
Lomita, CA 90717  
Tel. (310) 534-3760

## ADDENDUM C

### SALE AND/OR CONSUMPTION OF ALCOHOLIC BEVERAGES

#### APPLICATION FORM AND PERMIT

Event must be catered by a bona fide company and have \$1 million dollar host liquor liability insurance in addition to the required \$1 million general liability insurance. County of Los Angeles must be named as additional insured. One security guard for every fifty persons of drinking age is required. Proof of an ABC (Alcoholic Beverage Control) off-site liquor license must be provided.

#### PERMIT AND EVENT IDENTIFICATION

EVENT DATE \_\_\_\_\_ LOCATION \_\_\_\_\_

NAME AND TITLE OF PERMITTEE \_\_\_\_\_

PERMITTEE ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ LICENSE TYPE \_\_\_\_\_ LICENSE # \_\_\_\_\_

#### CONDITIONS OF PERMIT

- A) The sale and/or consumption of the alcoholic beverages must be limited to the "LOCATION" stated above and must be limited to the participants in the event who may legally consume such beverages.
- B) Participants will not engage in water activity such as swimming, boating, or the operation of motorized vehicles or equipment or other similar activities.
- C) NO BYOB.
- D) Alcohol must be served in 12 oz. or less size containers that are white or have color (no clear containers).
- E) Permittee agrees to comply with all license and operating requirements of ABC, federal, state and local laws. Documentation of such compliance will be provided to the Department by permittee with the written acceptance of the permit.

SECURITY CONTACT NAME \_\_\_\_\_ PHONE \_\_\_\_\_

PERMITTEE AGREES TO PAY THE COUNTY OF LOS ANGELES 15% OF GROSS RECEIPTS FROM THE SALE OF ALCOHOLIC BEVERAGES. THIS FEE IS IN ADDITION TO THAT SPECIFIED IN ADDENDUM A OF THE USE PERMIT.

#### ACCEPTANCE

I do hereby agree to the conditions of this ADDENDUM C to the Beach Harbor Use Permit.

\_\_\_\_\_  
Permittee / Organization Representative (Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director or Authorized Representative

\_\_\_\_\_  
Date